

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Nominations of Candidates for Public Service Awards 1Aug81-31Jul83

FROM:

EXTENSION

NO.

STAT

STAT

C/AS/DDS&T

DATE

19 April 1982

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

RECEIVED

FORWARDED

Director, FBIS
212 Key

Attached is a copy of the 1982 Public Service Awards Booklet. If you have any nominees, please forward a nominating statement (9 copies) to our office by COB 6 May for inclusion in the 14 May CSB Agenda.

4/23/82 - Called Skinner's office re report no nominees

STAT